

Curriculum Vitae: James Woelfel

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Lawrence, Kansas 66044

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Education

- B.A. Letters (Philosophy, History, Literature) with Special Distinction, University of Oklahoma, Norman, Oklahoma, 1959.
- M. Div. with Honors, Episcopal Divinity School, Cambridge, Massachusetts, 1962.
- M.A. Religious Studies, Yale University, New Haven, Connecticut, 1964.
- Ph.D. Religious Studies, University of St. Andrews, St. Andrews, Scotland, 1967.

Honors, Awards, Grants

- Phi Beta Kappa, 1958.
- Danforth Graduate Fellowship, 1959-66.
- Fulbright Scholarship, University of St. Andrews, 1962-63.
- American Philosophical Society Travel Grant, 1972.
- Sabbatical leaves, University of Kansas, 1972-73, fall 1979, spring 1990, fall 2004.
- National Endowment for the Humanities Summer Stipend, 1973.
- Fellow, Institute for Ecumenical and Cultural Research, St. John's University, Collegeville, Minnesota, summer session, 1976.
- University of Kansas General Research Fund grants, 1968, 1969, 1970, 1971, 1972, 1977, 1978, 1979, 1980, 1982, 1983, 1984, 1985, 1986, 1987, 1988.
- HOPE Award Nominee (Senior Class' Honor for Outstanding Progressive Educator), 1976, 1994.
- Fellow, Interdisciplinary Studies Program, The Menninger Foundation, Topeka, Kansas, 1979-80.
- Exxon Foundation Intra-University Visiting Professor of English, University of Kansas, 1981-82.
- Project Director, Quincentennial Symposium on Martin Luther, funded by grant (\$2500) from the Kansas Committee for the Humanities (co-authored with Sarah Trulove), October 16-18, 1983.
- Selected Participant, Seminar on New Humanities Scholarship on Women, Kansas State University, funded by the Kansas Committee for the Humanities, May 23-27, 1983.
- Director, Andrew W. Mellon Regional Faculty Development Seminar, Spring 1985. 1985 topic: "Evil in Experience, Image, and Idea."
- Project Director, National Endowment for the Humanities grant (\$120,000), "Focus on Foundations: Strengthening Humanities Education at the University of Kansas through Revitalization of the Western Civilization Program" (co-authored with Sarah Trulove), 1985-87.

American Council of Learned Societies travel grant, 1986.
Mid-America State Universities Association (MASUA) Honor Lecturer, 1987-88.
Project Director, Summer Humanities Seminars for High School Teachers, funded in part by grants from the Kansas Humanities Council (co-authored with Sarah Trulove).
General title: "American Culture and the Western Heritage." Topics: I. "The Nature of Human Nature," 1988; II. "Science and Religion," 1989; III. "Meanings of Individualism," 1990; "Self and Society: Five American Lives," 1991.
Project Director, Summer Humanities Seminars for High School Teachers (new series), funded in part by Kansas Humanities Council grants (co-authored with Sarah Trulove).
General title: "The Crisis of Modernity." Topics: I. "Nineteenth-Century Prophetic Voices," 1992; II. "The First World War and its Aftermath," 1993; III. "The World After Auschwitz and Hiroshima," 1994.
Hall Center for the Humanities Faculty Travel Grant, 1990.
Hall Teaching Fund, grant for Western Civilization Program teaching workshops, 1990.
Public Scholar Award, Kansas Humanities Council, 1997.
John M. Rounds Visiting Professorship in Western Civilization, Coffeyville Community College, 1997-present.
W. T. Kemper Fellowship for Teaching Excellence, University of Kansas, 1998.
Award for Excellence in Teaching in Humanities and Western Civilization, KU Center for Teaching Excellence, May 6, 1999.
Phi Beta Delta Honor Society for International Scholars, December 5, 2000.
Award for Excellence in Teaching in Philosophy, Center for Teaching Excellence, May 7, 2001.

Professional Employment

Assistant Professor of Philosophy and Religion, University of Kansas, 1966-70.
Assistant Professor of Philosophy, University of Kansas, 1970-71.
Associate Professor of Philosophy and Religion, University of Kansas, 1971-75.
Professor of Philosophy and Religious Studies, University of Kansas, 1975-88.
Professor of Philosophy, University of Kansas, 1988- .
Acting Chair, Department of Religious Studies, University of Kansas, 1983-84.
Acting Co-Director, Western Civilization Program, University of Kansas, 1984-85.
Director, Western Civilization Program, University of Kansas, 1985-97.
Director, Humanities and Western Civilization Program, University of Kansas, 1997-

Professional Organizations

American Philosophical Association
Association for Core Texts and Courses

Directory Listings

Who's Who in America
Who's Who in American Education
Who's Who in the Midwest

Areas of Specialization

Existentialism
Philosophy of Religion
Modern European and American Philosophical and Religious Thought
Philosophical and Religious Issues in Modern Literature

I. Teaching

Courses Taught

Religion 104	Search for Meaning: An Introduction to Religion
Religion 184 & 304	Life and Teachings of Jesus
Religion 344	Theology in Literature
Religion 424	Basic Concepts of Christian Thought
Religion 464	Chief Living Religions of the World
Religion 496	Directed Study in Religion
Religion 502/702	Approaches to the Study of Religion
Religion 580	Ideas in the History of Christian Thought I
Religion 582	Ideas in the History of Christian Thought II
Religion 584	Contemporary American Religious Thought
Religion 586	Contemporary European Religious Thought
Religion 565	Contemporary Western Religious Thought
Religion 566/665	Religious Ethics
Religion 600	Protestant-Catholic-Jewish Dialogue (team taught)
Religion 602-	
Humanities 500	American Writers on Spiritual Quest
Religion 759	Studies in Contemporary Theology
Religion 764	Seminar in Religious thought and Symbol: God and Evil in Contemporary Western Religious Thought
Religion 767	Western Religious Thought
Religion 768	Modern Western Religious Thought
Religion 769	Recent Western Religious Thought
Religion 800	Readings
Religion 805	Thesis
Philosophy 140 and 141	Introduction to Philosophy
Philosophy 160 and 161	Introduction to Ethics and Theory of Value
Philosophy 172	Philosophical Problems in Modern Literature
Philosophy 156	Philosophy, Politics, and Society
Philosophy 230	Introduction to Existentialism
Philosophy 350	Philosophical Issues in Religion
Philosophy/Relig 385	Perspectives on Death and Dying (team taught)
Philosophy 460	Senior Honors Essay
Philosophy 500	Studies in Philosophy: Camus
Philosophy 500	Studies in Philosophy: Philosophical Autobiography
Philosophy 500	Studies in Philosophy: Heidegger
Philosophy 562	Kierkegaard
Philosophy 570	Nietzsche
Philosophy 582	Existentialism
Philosophy 652	Philosophy of Religion

Philosophy 178 (o.n.)	Recent Philosophies of Religion
Philosophy 735	Seminar in Recent Philosophy: Camus
Philosophy 776	Seminar in Philosophy of Religion: Tillich
Philosophy 860	Master's Thesis
Philosophy 900	Research in Philosophy
Philosophy 901	Ph.D. Tutorial
Philosophy 999	Dissertation

Humanities & Western
Civilization 204, 205.

114, 115	Western Civilization I and II (regular and honors)
HWC 430	The Idea of the West (team taught)
HWC 550	Classics of Peace Literature

American Studies 696-

Religion 602-	
Humanities 500	The American Experience in Religious Thought (team taught)
American Studies 997	Readings
American Studies 999	Dissertation

English 209	Introduction to the Novel (team taught)
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Dissertation Committees and Dissertations Directed (completed degrees only)

Dissertation committees (Philosophy, American Studies, Foundations of Higher Education, English, Theatre & Film): 23
Dissertations directed (Philosophy, American Studies): 6

Thesis Committees and Theses Directed (completed degrees only)

Thesis committees (Philosophy, Religious Studies, International Studies, Communication Studies): 25
Theses directed (Philosophy and Religious Studies): 8

Undergraduate Honors Direction

Senior honors essays: 8
Undergraduate research awards: 1
McNair Scholar research projects: 2

Guest Lectures to Classes and Instructors

Scand. 270, Scandinavian Life and Civilization: Kierkegaard, Spring 1978, 1979, and 1980.

REL 601, Approaches to the Study of Religion: aims and methods of the philosophy of religion and theology, 1989-2000.

EURS 500, European Studies Seminar: Byzantine Empire and Eastern Orthodox Church, Fall 2001, 2002, 2003, 2005.

Western Civilization graduate instructors: the Bible, William James, Nietzsche, John Henry Newman,

and Stoicism in the 1980s and '90s.

Presentation on acquiring knowledge and doing research in the humanities to the Honors Research Development Program, June 21, 2005 and June 14, 2006.

Presentation to KU's Science Education Group on "Science in the Western Civilization Curriculum," with special emphasis on evolution, September 12 & 14, 2007.

Teaching: 2008

Spring 2008	PHIL 582	Existentialism (29 students)
Fall 2008	HWC/EURS 550	Classics of Peace Literature (21)

II. Research

Publications

* = wholly or partially supported by University Research Fund allocations

Books

Bonhoeffer's Theology: Classical and Revolutionary, New York and Nashville: Abingdon Press, 1970, 302 pp.

*Borderland Christianity: Critical Reason and the Christian Vision of Love, New York and Nashville: Abingdon Press, 1973, 197 pp.

_____, London: Geoffrey Chapman, 1974.

*Camus: A Theological Perspective, New York and Nashville: Abingdon Press, 1975, 139 pp.
Republished as Albert Camus on the Sacred and the Secular, with a new Preface by Richard Fleming, Lanham, MD.: University Press of America, 1987.

*Augustinian Humanism: Studies in Human Bondage and Earthly Grace, Washington: University Press of America, 1979, 136 pp.

Editor and contributor, University of Kansas Western Civilization Reading Program Student's Manual and Collected Readings, Needham Heights, MA: Ginn Press, 1985-1990 editions.

*The Agnostic Spirit as a Common Motif in Liberal Theology and Liberal Scepticism, Lewiston, NY: Edwin Mellen Press, 1990, 116 pp.

Portraits in Victorian Religious Thought, Lewiston, NY: Edwin Mellen Press, 1997, 109 pp.

Patterns in Western Civilization, 4th edition, senior editor (other editors: Sarah Chappell Trulove, Stephen Auerbach, Rachel Epps Buller), author of or contributor to 23 chapters including 10 sections on Western music from the ancient world to the 20th century. Boston, MA: Pearson Custom Publishing, volume I, 2006, 426 pp.; volume II, 2007, 362 pp.

The Existentialist Legacy and Other Essays on Philosophy and Religion, Lanham, MD: University Press of America, 2006, 153 pp.

Contributions to Books and Special Journal Issues

"'Non-metaphysical' Christian Philosophy and Linguistic Philosophy," in Martin Marty and Dean Peerman, eds., New Theology No. 2, New York: Macmillan, 1965.

*"Biblical Agnosticism and the Critique of Religiosity," in A. J. Klassen, ed., A Bonhoeffer Legacy: Essays in Understanding, Grand Rapids: Eerdmans, 1981.

"A Liberal Reply to Libertarianism," in David Bender and Bruno Leone, eds., The Political Spectrum: Opposing Viewpoints, St. Paul: Greenhaven Press, 1981.

*"God-talk, Reason, and Human Context: The Dilemma of Theistic Belief," in Selected Essays in Liberal Theology, 1975-1985, special double issue of American Journal of Theology and Philosophy, 6:2 and 3, May and September, 1985.

"The Future of American Liberal Religious Thought: A Critical Perspective," in special issue on American Religious Liberalism, Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding, 8:4, December, 1985.

*"The Feminist Re-formation of American Religious Thought" (with Sarah Trulove), in Peter Freese, ed., Religion and Philosophy in the United States of America, 2 vols., Essen: Verlag die blaue Eule, 1987.

*"William James on Victorian Agnosticism: A Strange Blindness," in Creighton Peden and Larry E. Axel, eds., God, Values, and Empiricism: Issues in Philosophical Theology, Macon, GA: Mercer University Press, 1989.

"The Hebrew Bible and the New Testament" (co-author), "Mary Wollstonecraft" (co-author), "Friedrich Nietzsche" (author), and "Anti-Semitism and the Holocaust" (author), in University of Kansas Western Civilization Reading Program Student's Manual, Needham Heights, MA: Ginn Press, 1985-90 editions.

General Introduction, Introductions to Parts I-V (author), "Ancient Mesopotamia and Egypt" (co-author), "Greek Tragedy and Philosophy" (co-author), "Two Pioneers of Modern Political Thought" (co-author), "Capitalism, Industrialization, and the Rise of Liberalism" (author), "Politics and Culture in Nineteenth-Century Germany" (author), "World War I and Twentieth-Century European Culture" (author), and "Jewish Identity and Anti-Semitism in the Modern West" (co-author), in Patterns in Western Civilization, 2nd edition, Needham Heights, MA: Simon & Schuster Custom Publishing, 1998.

Editor, special issue of American Journal of Theology and Philosophy, "Highlands Institute 1989 Seminar: Religion and Radical Empiricism by Nancy Frankenberry," May 1992.

Foreword to new edition of F. C. Green, Jean-Jacques Rousseau: A Critical Study of His Life and Writings, Norwalk, CT: The Easton Press, 1994.

"Leslie Stephen, Evangelical Agnostic," in Donald Crosby and Charley Hardwick, eds, Religious Experience and Ecological Responsibility, New York: Peter Lang, 1996.

Gould's 'Nonoverlapping Magisteria': The Real Issue Between Theism and Darwinism," in Jane Kelley Rodeheffer et al., eds., Core Texts in Conversation, Lanham, MD: University Press of America, 2000.

"Pascal Our Contemporary: The Wager Argument Past and Present," in Don Thompson et al., eds., Universality and History: Foundations of Core, Lanham, MD: University Press of America, 2002.

Book Contributions Accepted for Publication

"Culture and Patriarchy: The Egalitarian Vision of Woolf's *Three Guineas*," in Ronald J. Weber, ed., Core Texts, Community and Culture: Working Together in Liberal Education, Lanham, MD: University press of America, forthcoming, 2009.

"Galileo in Kansas: The Strange Timeliness of the *Letter to the Grand Duchess Christina*," in Patrick Flynn, ed., Substance, Judgment, and Evaluation: Seeking the Worth of a Liberal Arts, Core Education, Lanham, MD: University Press of America, forthcoming, 2009.

"Descartes and the Existentialists: The Continuing Fruitfulness of the *Cogito*," in Robert Anderson and Molly Flynn, eds., *Who Are We? Old, New, and Timeless Answers from Core Texts*, Lanham: MD, University Press of America, 2009.

Translations

Contributor to revised translation of Dietrich Bonhoeffer, Widerstand und Ergebung: Briefe und Aufzeichnungen aus der Haft; published as Letters and Papers from Prison, trans. by Reginald Fuller, Frank Clarke and others, London and New York: SCM Press and Macmillan, 1967.

Encyclopedia Articles

*Articles on thirteen twentieth-century religious and philosophical leaders in the Encyclopedia of World Biography, New York: McGraw-Hill, 1973. The biographies include:

Karl Barth
John Bennett
Dietrich Bonhoeffer
Martin Buber
Etienne Gilson
Billy Graham
Gabriel Marcel
Jacques Maritain
H. Richard Niebuhr
Jose Ortega y Gasset
Pierre Teilhard de Chardin
Paul Tillich
Miguel de Unamuno.

Article on Frederick Buechner for 3-volume 20th century supplement to Encyclopedia of World Biography, N.Y.: McGraw-Hill, vol. I, 1987.

Articles in Journals

"'Non-metaphysical' Christian Philosophy and Linguistic Philosophy," Scottish Journal of Theology, vol. 17, no. 1, March, 1964, pp. 10-20.

"William Wollaston's Religion of Nature and Samuel Johnson's System of Morality," Historical Magazine of the Protestant Episcopal Church, vol. xxxiv, no. 3, September 1965, pp. 239-264.

"Love, Faith, Hope: Three Attitudes in Contemporary Theology," The Christian Century, vol. lxxiv, no. 51, December 21, 1966, pp. 1570-1573.

"Bonhoeffer's Portrait of the Religionless Christian," Encounter, vol. 28, no. 4, Autumn 1967, pp. 340-367.

*"Natural Religion Reconsidered," The Christian Century, vol. lxxxv, no. 43, October 26, 1968, pp. 1334-1337.

*"The Logic of Ultimate Hope," The Christian Century, vol. lxxxvii, no. 12, March 25, 1970, pp. 356-361.

"From Within the Context of Faith," The Christian Century, vol. lxxxvii, no. 35, September 2, 1970, pp. 1041-1042.

"Liberalism: Some Endangered Principles," Journal of Social Philosophy, Vol. 1, no. 2, Spring 1971, pp. 1-3.

*"The Resurrection; Between Scylla and Charybdis," The Christian Century, vol. lxxxviii, no. 24, June 16, 1971, pp. 760-763.

*"Agnostic Elements in Biblical Faith," Religion: The Journal of Kansas School of Religion at the University of Kansas, vol. 9, no. 2, January 1972.

*"Two Types of Humanism," The Christian Century, vol. lxxxix, no. 9, March 1, 1972, pp. 249-252.

*"The First Ecumenical Protestant Discussion of Other Religions: Some Unexpected Findings," Religion, vol. no. 1, October 1973.

*"We're Not Rational Animals: A Liberal Reply to Libertarianism," The Christian Century, vol. xc, no. 40, November 7, 1973, pp. 1096-1100.

"The Elusiveness of Freedom and Some Implications," Journal of Social Philosophy, vol. 4, no. 1, January 1974, pp. 13-16.

"To Assure the Greatest Good for the Greatest Number" (response to John Hospers, "The State as 'Gunman': A Libertarian Concept of Coercion," The Christian Century, vol. xci, no. 23, June 12-19, 1974, pp. 647-648), The Christian Century, vol. xci, no. 23, June 12-19, 1974, pp. 648-650.

*"The Enduring Legacy of Existentialism," Encounter, vol. 35, no. 3, Summer 1974, pp. 243-261.

"Life After Death: Faith or Knowledge?" (reply to Robert M. Herhold, "Kubler-Ross and Life After

Death," The Christian Century, April 14, 1976), The Christian Century, vol. xciii, no. 23, July 7-14, 1976, pp. 632-633.

"The Death of God: A Belated Personal Postscript," The Christian Century, vol. xciii, no. 43, December 29, 1976, pp. 1175-1178.

*"Listening to B. F. Skinner," The Christian Century, vol. xciv, no. 39, November 30, 1977, pp. 1112-1116.

"Charlie Citrine and the Argument from Absurdity," Religion in Life, vol. xlvii, no. 4, Winter 1978, pp. 460-476.

"Will Wittgenstein Experience the Last Judgment?," Encounter, vol. 40, no. 1, Winter, 1979, pp. 49-61.

*"Between Faith and Skepticism: A Case Study," American Journal of Theology and Philosophy, vol. 1, no. 1, 1980, pp. 1-13.

*"The Personal Dimension in Theological Inquiry," Encounter, vol. 42, no. 3, Summer, 1981, pp. 225-233.

"Religious Studies and Life Stories," Theology Today, vol. 39, no. 1, April, 1982, pp. 7-16.

"Viktor Frankl on Freedom and Responsibility in the Death Camps: A Critique," Journal of Social Philosophy, vol. 13, no. 3, September, 1982, pp. 16-30.

*"Frederick Buechner: The Novelist as Theologian," Theology Today, vol. xl, no. 3, October, 1983, pp. 273-291.

"The Re-education of a White Male Protestant American," Journal of Social Philosophy, vol. 15, no. 1, Winter, 1984, pp. 21-33.

"The Piper at the Gates of Dawn: Children's Literature and the Study of Religion," Occasional Papers of the Institute for Ecumenical and Cultural Research, No. 26, November 1986, pp. 8-13.

*"Indwelling and Exile: Two Types of Religious and Secular World Orientation," American Journal of Theology and Philosophy, vol. 8, no. 3, September 1987, pp. 93-108.

*"Humane Vision: Theological Norm and Dialogical Platform," Encounter, vol. 49, no. 4, Autumn 1988.

"Primary Sources in the Teaching of History: The Western Civilization Program at the University of Kansas," Teaching History: A Journal of Methods, vol. 15, no. 2, Fall 1990, pp. 57-65.

"Religious Empiricism as 'ism': The Critical Legacy of Walter Kaufmann," American Journal of Theology and Philosophy, vol. 15, no. 2, 1994, pp. 181-196.

"Then and Now: A Doctoral Education at St. Mary's and in the US," St. Mary's College Bulletin of the University of St. Andrews, April 1994, 57-61.

"The Christian Humanism of Anne Bronte," 1650-1850: Ideas, Aesthetics, and Inquiries in the Early Modern Era, vol. 2 (New York: AMS Press, 1996), 295-317.

"Stoicism and Christianity: Four Modern Perspectives," St. Mary's College Bulletin of the University of St. Andrews, No. 38, Spring 1996, 72-83.

"Victorian Agnosticism and Liberal Theology: T. H. Huxley and Matthew Arnold," American Journal of Theology and Philosophy, vol. 19, no. 1, January 1998, 61-76.

"Living and Thinking 'On the Boundary': Paul Tillich in America" Max Kade Center for German-American Studies Newsletter, November 1998, 6-10.

"Learning on the Job--Yesterday, Today, Tomorrow," Reflections from the Classroom, Center for Teaching Excellence, vol. 3, Fall 2000 (invited reflections on teaching).

Review article on five recent books on Kierkegaard, Nineteenth-Century Prose 28:2, Fall 2001, 181-191.

Book Reviews

Winthrop Hudson, Religion in America, in Midcontinent American Studies Journal, vol. 8, no. 1, Spring 1967, p. 108.

Edward H. Davidson, Jonathan Edwards: The Narrative of a Puritan Mind, in Midcontinent American Studies Journal, vol. xi, no. 1, Spring 1970, p. 81.

Ronald Gregor Smith, The Doctrine of God, in Religion in Life, vol. xxxix, no. 4, Winter 1970, pp. 618-619.

Eric Rust, Positive Religion in a Revolutionary Time, in Religion in Life, vol. xxxix, no. 4, Winter 1970, pp. 623-624.

John Yoder, Karl Barth and the Problem of War, in Religion in Life, vol. xl, no. 2, Summer 1971, pp. 281-282.

David Mueller, An Introduction to the Theology of Albrecht Ritschl, in Religion in Life, vol. xl, no. 2, Summer 1971, pp. 285-286.

Helmut Thielicke, Death and Life, in Religion in Life, vol. xl, no. 2, Summer 1971, pp. 287-288.

Peter C. Hodgson, Jesus--Word and Presence, in Religion in Life, vol. xli, no. 3, Autumn 1972, pp. 428-429.

Raimundo Panikkar, Worship and Secular Man, in Review of Books and Religion, vol. 3, no. 1, Mid-September 1973, p. 16.

Eleanor Wilner, Gathering the Winds: Visionary Imagination and Radical Transformation of Self and Society, in The Review of Books and Religion, vol. 5, no. 4, Mid-January 1976, p. 4.

J. E. Barnhart, Religion and the Challenge of Philosophy in The Southwestern Journal of Philosophy, vol. vii, no. 2, Fall 1976.

David Hopper, A Dissent on Bonhoeffer, in Religion in Life, vol. xlv, no. 4, Winter 1976, pp. 505-506.

Eberhard Bethge, Bonhoeffer: Exile and Martyr, in Religion in Life, vol. xlvi, no. 1, Spring 1977, pp. 111-112.

John H. Hick, Death and Eternal Life, in Dialog, vol. 16, no. 4, Fall 1977, pp. 308-309.

J. Phillip Wogaman, A Christian Method of Moral Judgment, in Religion in Life, vol. xivii, no. 1, Spring 1978, pp. 124-125.

Nicholas J. Yonker, God, Man, and the Planetary Age, in New Review of Books and Religion, vol. iv, no. 2, October, 1979, pp. 20-22.

George Wolfgang Forell, History of Christian Ethics, Volume I: From the New Testament to Augustine, in Religion in Life, vol. XLIX, no. 3, Autumn 1980, pp. 382-383.

Folke Olofsson, Christus Redemptor et Consummator: A Study in the Theology of B. F. Westcott, in Journal of Ecumenical Studies, vol. 17, no. 4, Fall 1980, pp. 685-686.

Marie-Helene Davies, Laughter in a Geneva Gown: The Works of Frederick Buechner 1970-1980 in Theology Today, vol. xli, no. 2, July, 1984, pp. 219-223.

Robert W. Jenson, The Triune Identity in Dialog, vol. 23, no. 3, Summer 1984, pp. 230-232.

Regina Coll, ed., Women and Religion, in Journal of Ecumenical Studies, vol. 22, no. 2, Spring 1985, pp. 379-380.

Eberhard and Renate Bethge, eds., Last letters of Resistance: Farewells from the Bonhoeffer Family, in The Journal of Religion, January 1988.

Gerald D. McCarthy, ed., The Ethics of Belief Debate, in Critical Review of Books in Religion 1988, pp. 325-327.

Mary Gerhart and Anthony Yu, eds., Morphologies of Faith: Essays in Religion and Culture in Honor of Nathan A. Scott, Jr., in Critical Review of Books in Religion 1993, pp. 584-585.

Papers Delivered

"John Wilson on the Verifiability of Religious Belief," paper read at the annual meeting of the Society for Religion in Higher Education, August 18-23, 1974.

"Metaphysical Life," presentation at 11th Annual Postgraduate Symposium on Medicine and Religion, University of Kansas Medical Center, Kansas City, Kansas, October 21, 1975.

"Will Wittgenstein Experience the Last Judgment?," public lecture, Summer Session Series, Institute for Ecumenical and Cultural Research, St. John's University, Collegeville, Minnesota, July 6, 1976.

"Between Faith and Skepticism: A Case Study," Paper presented at Philosophy Department monthly colloquium, March 23, 1977.

Invited Symposiast, Symposium on "The Unbelieving Theologian," in honor of Fritz Buri's 70th birthday, American Academy of Religion national meeting, San Francisco, December 28-31, 1977.

"Charlie Citrine and the Argument from Absurdity," paper presented at the American Academy of Religion Rocky Mountain-Great Plains regional meeting, Denver, April 14, 1978.

"The Christian Rebel: Camus and Bonhoeffer on Revolt," paper presented at national American Academy of Religion meeting, New Orleans, November 18-21, 1978.

"J. R. Illingworth: Portrait of a Theological Era," paper presented at National American Academy of Religion meeting, New York, November 15-18, 1979.

"Introducing Religious Studies through Biography and Personal Narrative," paper presented at national American Academy of Religion meeting, San Francisco, December 19-22, 1981.

"The Theological Challenge of John Hick's Eschatological Verification Proposal," paper presented at Philosophy Department colloquium, November 17, 1982.

"Frederick Buechner: The Novelist as Theologian," paper read at the Rocky Mountain-Great Plains Regional Meeting, American Academy of Religion, Colorado Springs, April 14-16, 1983.

"Culture, Character, and Conceptual Context: Theology and the Problem of Relativism," paper presented at the Collegium Fall 1983 Conference, Craigville, Massachusetts, October 12-15, 1983.

"Children's Literature as a Resource in Teaching Religious Studies," paper read at the national meeting, American Academy of Religion, Dallas, December 19-22, 1983.

"Humane Vision: Theological Norm and Dialogical Platform," paper presented at the Collegium Fall 1985 Conference, Craigville, Massachusetts, October 17-20, 1985. Revised version presented at monthly Philosophy Department colloquium, April 23, 1986.

"The Feminist Re-formation of American Religious Thought" (with Sarah Trulove), paper presented at the German-American Conference on Religion and Philosophy in the U.S.A., Paderborn, West Germany, July 29-August 1, 1986.

"Incorporating Feminist Issues into a Western Civilization Program: From 'Special Emphasis' to 'Mainstreaming'" (with Sarah Trulove), paper read at national meeting, American Academy of Religion, Atlanta, November 22-25, 1986.

"American Feminist Theology and the American Pragmatist Tradition," paper presented at national meeting, American Academy of Religion, Boston, December 5-8, 1987.

"How Soft a Foundation: The Ethics of Belief and the Modern Theologian," Mid-America State Universities Association (MASUA) Honor Lecture. Delivered at the University of Nebraska-Lincoln (February 10, 1988), Oklahoma State University (March 15, 1988), and the University of Missouri-Columbia (March 25, 1988).

"The Varieties of Agnosticism: William James and the Phenomenon of Unbelief," paper presented at the First International Conference on Philosophical Theology, Somerville College, Oxford University, August 12-15, 1988.

"Thoreau's 'Civil Disobedience' and Individualism in American Culture," lecture to the Delegation of Educational Exchange Officials from the People's Republic of China as part of their tour of educational exchange institutions and universities in the U.S., November 10, 1988.

"How Soft a Foundation: The Triumph of Fideism in Modern Theology," paper presented at national meeting, American Academy of Religion, Chicago, November 19-22, 1988.

"The Western Civilization Program at Kansas," presentation at National Endowment for the Humanities session on "Primary Sources in the Teaching of History," American Historical Association meeting, Cincinnati, December 27-30, 1988.

"The Agnostic Motif in Modern Thought and Sensibility," lecture presented at the St. Mary's College Summer School of Theology, University of St. Andrews, July 3-7, 1989, in connection with the observance of the 450th anniversary of the College.

"Victorian Agnosticism and Liberal Theology: T. H. Huxley and Mathew Arnold," paper presented at national meeting, American Academy of Religion, Anaheim, November 18-21, 1989.

"The Christian Humanism of Anne Bronte," paper presented at national meeting, American Academy of Religion, New Orleans, November 17-20, 1990.

Response to three papers in Theology and Science Section, national meeting, American Academy of Religion, New Orleans, November 17-20, 1990.

"Stoicism and Christianity: Nineteenth-and Twentieth-Century Perspectives," paper presented at the Rocky Mountain-Great Plains regional meeting of the American Academy of Religion, Colorado Springs, May 1-2, 1992.

"Religious Empiricism as 'ism': The Critical Legacy of Walter Kaufmann," paper presented at the national meeting of the American Academy of Religion, San Francisco, November 21-24, 1992.

"Leslie Stephen, Evangelical Agnostic," paper presented at the Second International conference on Philosophical Theology, University of St. Andrews, St. Andrews, Scotland, August 5-9, 1993.

"Strange Bedfellows: Henry Mansel and Søren Kierkegaard on the Knowledge of God," paper presented at the Rocky Mountain-Great Plains regional meeting of the American Academy of Religion, Boulder, April 22-23, 1994.

"Anguished Choices: Continuity and Change in the Western Civilization Readings at the University of Kansas," Association for Core Texts and Courses annual conference, Philadelphia, April 10-13, 1997.

"Gould's 'Nonoverlapping Magisteria': The Real Issue Between Theism and Darwinism," Association for Core Texts and Courses annual conference, Asheville, NC, April 17-20, 1998.

"Living and Thinking 'On the Boundary': Paul Tillich in America," Symposium on "The Legacy of 1848-1849 and 1933-1945: Exiles in America," Max Kade Center, University of Kansas, October 16-17, 1998.

"Three Philosophical Autobiographies: Rousseau, Mill, Camus," paper presented at Philosophy Department Colloquium, Spring 1999.

"Martha Nussbaum on Liberal Education for a Pluralistic World: A Critical Appreciation," Association for Core Texts and Courses Annual Conference, New Orleans, April 8-11, 1999.

"Pascal Our Contemporary: The Wager Argument Past and Present," Association for Core Texts and Courses Annual Conference, San Francisco, April 13-16, 2000.

"The Future of the Human Image: An Existentialist Text for the 21st Century," Association for Core Texts and Courses Annual Conference, University of Notre Dame, South Bend, IN, April 5-8, 2001.

"Three Philosophical Autobiographies: Rousseau, Mill, Camus," Philosophy and Literature Seminar, Hall Center, Feb.5, 2001.

"Cities of God: Augustine and Doctorow," Hall Center Philosophy and Literature Seminar, Nov. 19, 2001.

"Camus's The Plague: An Enduring Cautionary Tale," Association for Core Texts and Courses Annual Conference, Montreal, Apr. 4-7, 2002.

"Gould's 'Nonoverlapping Magisteria': Evolution, Naturalism, and Theism," paper presented at monthly colloquium, Department of Philosophy, Mar. 26, 2002.

"Autobiography as Core Text: The Case for John Stuart Mill," Association for Core Texts and Courses Annual Conference, Atlanta, Apr. 3-6, 2003.

"Culture and Patriarchy: The Egalitarian Vision of Woolf's Three Guineas," Association for Core Texts and Courses Annual Conference, Dallas, April 15-18, 2004.

"Iris Murdoch and the Existentialists," Hall Center Philosophy & Literature Seminar, February 22, 2005.

"The Humanities Core and the Troubling Persistence of the 'Two Cultures,'" Association for Core Texts and Courses Annual Conference, Vancouver, April 7-10, 2005.

"Galileo in Kansas: The Strange Timeliness of the Letter to the Grand Duchess Christina," Twelfth Annual Conference of the Association for Core Texts and Courses, Chicago, April 6-9, 2006.

"'Two Cultures,' One Human World: A Framework for Common Understanding," Oxford Round Table, Jesus College, Oxford University, July 9-14, 2006. (Round Table theme: "The Two Cultures: The Current Debate")

"The Socratic Journey: Liberal Education as Demythologizing," Thirteenth Annual Conference of the Association for Core Texts and Courses, Williamsburg, VA, March 29-April 1, 2007.

Current Research and Writing

I have had a paper proposal, "Cities of God: Augustine and Doctorow," accepted for presentation at the 15th annual conference of the Association of Core Texts & Courses, to be held in Memphis, TN, April 16-19, 2009. This is a revised version of an earlier-written paper.

Late in 2006 I began work on a new book project in the philosophy of religion. The project brings

together previously-written and new essays exploring various aspects of the broad spectrum of issues regarding religious truth-claims. I made less progress on the project in 2007 and 2008 than I had hoped, struggling a good deal over the organization, scope, and materials of the project. My main accomplishment the past year was starting to build on my ideas for a revised format and approach for the book. The new version of the working title is Sense and Nonsense in Religion: Skeptical Reflections on Theology. I wrote on new essay, "On Giving Thanks," for the volume in 2008, and did revisions on some previously written essays.

II Service

Advising

Freshman-Sophomore and major advising, most fall, spring, and summer terms, 1966-1980.
Freshman-Sophomore Summer Orientation and regular term honors advising 1984-85, 1985-87, 1989-95.
Some Humanities major advising, 1997-present.

Service to University and Profession

Departmental

Admissions and Awards Committee, Philosophy, 1970-72, 1977-78.
Acting Director of Graduate Studies, Philosophy, summers 1974, 1975.
M.A. Comprehensive Examination Subcommittee, Philosophy, 1975-79;
chair, 1975-76.
Recording Secretary, Philosophy, 1975-78.
Graduate Review Committee, Philosophy, 1977-78.
Undergraduate Review Committee, Philosophy, 1978-79.
Chairperson Search Committee, Philosophy, 1977-78.
Recording Secretary, School of Religion, 1968, 1976-77.
Planning Committee, two consultations on theological directions for the future,
sponsored by School of Religion and United Ministries in Higher Education,
1971, 1973.
Director of Graduate Studies, School of Religion, 1971-72.
Chair, Curriculum Evaluation and Planning Committee, School of Religion, 1971-72,
1973-77.
Chair, Policies and Procedures Committee, School of Religion, 1976-77.
Chair, Search Committee for position in Asian Religions, School of Religion, 1977.
Salary Committee, School of Religion, 1976-77.
Director of Undergraduate Studies, Religious Studies, 1977-78.
Search Committee, Post-Biblical Judaism position, Religious Studies, 1977-78.
Committee on Studies, Religious Studies, 1977-78.
Director of Graduate Studies and Director of Studies, Religious Studies, 1978-79.
Director of Faculty Development, Religious Studies, 1980-83, 1987- .
Acting Chair, Religious Studies, 1983-84.
Acting Co-Director, Western Civilization Program, 1984-85.
Director, Western Civilization Program, 1985-97.
Director, Humanities and Western Civilization Program, 1997-present.
Recruitment committee for position in Continental Philosophy, Department of
Philosophy, 1990-91.
Religious Studies Chair Search Committee, 1993.
Director, Western Civilization Spring Semester Abroad Program, 1995 and 1996.

Search Committee for position in 19th and 20th- century Continental Philosophy,
Department of Philosophy, 2002-03.
Chair, Search Committee, Jack and Shirley Howard Teaching Professorship in Humanities &
Western Civilization, 2005-06, 2006-07.
Oversight of HWC self-study and external review, 2007-08.

College of Liberal Arts and Sciences:

Honors Program adviser, Oliver College, 1967-68, 1969-70.
Freshman-sophomore adviser, Oliver College, 1969-72.
School of Religion representative, Area I Committee of Graduate School, 1968-70.
Committee on Evaluation and Advancement of Instruction, 1971-72.
Committee on Graduate Studies, 1976-79.
Chair, Committee on Graduate Studies, 1977-79.
Chair, Undergraduate Selection Committee, Danforth Fellowships, 1978.
Western Civilization Program Advisory Committee, 1981-84.
Chair, Western Civilization Program Advisory Committee, 1983-84.
Committee on Sabbatical Leaves, 1982-85, 1988-91.
Committee for Review of Graduate Program in Soviet and East European Studies, 1982-83.
Chair, Search Committee for Grant Development Officer, Hall Center for the Humanities,
1997-98.
Faculty Committee to create Peace and Conflict Studies minor to be offered through
Humanities and Western Civilization, Fall 2002.
European Studies faculty, 2002 -
Chair, Search Committee, Caldwell-Sabatini Teaching Professorship in Roman
Catholic Thought, 2003-04.
CLAS Alumni Advisory Board, 2003- ,
Associate Dean Search Committee, 2004.
Mentor, Rachael Costello, University Scholars Program, 2005-06.
Presenter, KU Honors Research Development Program, June 2005 & 2006.
Member, Evolution Education Group (EEKU), 2007- . Planning committee for
campus visit of David Sloan Wilson, October 2008.

University

Lewis Essay Contest Committee, 1969-72, 1973-76.
Advisory Group to Women's Programs, Division of Continuing
Education, 1973-74.
Selection Committee, Junior Year Abroad Program in Britain, 1973-76.
Executive Council, Center for Humanistic Studies, 1977-80.
First Level Review Committees, General Research Fund, 1977, 1978, 1979, 1980, 1981, 1982,
1983.
Chair, First Level Review Committee, 1984.
General Marshal, Commencement, 1979, 1980, 1981, 1982, 1984, 1986, 1989.
Equal Employment Opportunity Committee, AAUP, 1980-81
University Council, 1993-96.
Academic Policies and Procedures Committee, University Council, 1993-94.
Advisory Committee, Humanities Grant Resource Center, 1994-96; Chair, 1996-97.
Organization and Administration Committee, University Council, 1995-96.
Advisory Board, Office of Study Abroad, 1999- .
Chancellor's Task Force on Science Education, 1999-2000.
Planning Committee, "Century's End: Classics of Modernism Revisited," 1998-2000.
Advisory board, Center for Teaching Excellence, 2000-01.

Hall Center Selection committee, Visiting Interdisciplinary Scholar grants, November 2000.

Hall Center Executive Committee, 2001-04; Chair, 2003-04.

Faculty Senate Research Committee, 2002-04.

Search Committee, Assistant Director position, Office of Study Abroad, fall 2003.

Profession

Member of Board, Association for Core Texts and Courses, 2001- .

Consultantships and Editorial Responsibilities

Outside manuscript reader for Abingdon Press, Bucknell University Press, Dickenson Press, Edwin Mellen Press, Macmillan, Regents Press of Kansas, St. Martin's Press, University of Oklahoma Press, and SUNY Press; for Soundings, an interdisciplinary journal; for American Journal of Theology and Philosophy, Journal of the History of Philosophy, and Southwest Philosophy Review.

Founding Member, Editorial Board, and former Associate Editor, American Journal of Theology and Philosophy.

Consultant on Religion (selection of biographical subjects and biographers) for 3-volume 20th century supplement to the Encyclopedia of World Biography (1987) and a 4th volume (1990).

Reviewer, National Endowment for the Humanities Travel to Collections Grants, 1989, 1990, 1991, 1992.

Reviewer, NEH Preservation Programs, 1991.

Consultant, Inauguration of "Western Traditions" core curriculum at the University of Nevada-Reno, funded by NEH Division of Education grant, June 1990.

Consultant, Association of American Colleges' "Engaging Cultural Legacies" program to assist colleges and universities in establishing core curricula in the humanities, funded by NEH Division of Education grant, 1990-91 and 1991-92. Consultant to SUNY-Buffalo, Utah State University, University of Texas at El Paso, University of Montana, and Louisiana State University.

Review panel, NEH Higher Education grants, 1991, 1994.

Review panel, NEH Study Grants for College and University Teachers, 1992, 1994.

Public Lectures and Presentations

"The Theologies of Dietrich Bonhoeffer and Harvey Cox," 8-week lecture series, Country Club Christian Church, Kansas City, Mo., Fall-Winter 1966.

"The Theologies of Paul Tillich and Rudolf Bultmann," 8-week lecture series, Country Club Church, Spring 1967.

"The German Protestant Resistance to Hitler," 4-week lecture series, University Lutheran Church, Lawrence, Spring 1967.

"Testing Values in a Changing Society," Lawrence chapter, American Association of University Women, Fall 1967.

"Dietrich Bonhoeffer," talk to adult class, First Presbyterian Church, Fall 1967.

"Toward an Ecstatic Humanism," 8-week lecture series, Country Club Christian Church, Winter 1968.

"Toward an Ecstatic Humanism," lecture delivered to the graduate theological faculty, Phillips University, Enid, Oklahoma, April 1968.

"Situation Ethics," three lectures delivered at a weekend conference for Presbyterian high school students from the Wichita area, El Dorado, Kansas, Fall 1968.

"Theology for the Layman," 5-week lecture series, sponsored by the Topeka Council of Churches, First Congregational Church, Topeka, Fall 1969.

Four lectures: "The Historical Jesus as a Continuing Theological Problem," "Major Trends in Contemporary Theology," "Toward an Ecstatic Humanism," and "Dietrich Bonhoeffer," Spring Ministers' Seminar, Eastern Association, United Church of Christ, White Memorial Camp, Council Grove, Kansas, April 1970.

Philosophy Department radio programs over KANU, participant: "Should Religion be Taught in Public Universities?", 1971; Discussion of Myth, Ideology, and Philosophy, 1971.

Dialogue participant in KANU's "Future of Religion" series, July 1972.

"Christianity and Other Religions," talk to First Friday Group, Lutheran Campus Ministry, October 29, 1973.

"Between Religion and Humanism," talk to Lawrence Unitarian Fellowship, November 11, 1973.

"Wondering Humanism with Christian Hopes," talk to Faculty Forum, United Ministries Center, November 14, 1973.

"The Theology of Dietrich Bonhoeffer," talk to adult class, Rolling Hills Presbyterian Church, Overland Park, Kansas, January 13, 1974.

Commencement Address, Rossville High School, Rossville, Kansas, May 21, 1974.

"Borderland Christianity," talk to Topeka Unitarian Fellowship, June 2, 1974.

"Dietrich Bonhoeffer," talk to adult education class, Shawnee Presbyterian Church, Shawnee, Kansas, February 12, 1975.

"How My Mind Has Changed," talk to students at American Baptist Center, Lawrence, Kansas, October 5, 1975.

"Camus: A Theological Perspective," Baker University Library Lecture Series, March 9, 1976.

"Why People are Still Religious," talk to Lawrence Unitarian Fellowship, December 5, 1976.

"The Significance of the Holocaust for Western Civilization," talk to Faculty-Student Colloquy, School of Religion, March 21, 1977.

A "Philosopher at Work" leading Professor Merrill Proudfoot's "Philosophy Today" class from Park College in a discussion of contemporary philosophy of religion, March 28, 1977.

"The Continuing Relevance of Albert Camus," talk to Lawrence Unitarian Fellowship, April 1, 1979.

"The Role of Ritual in Human Life," talk to Lawrence Unitarian Fellowship, October 14, 1979.

"Dietrich Bonhoeffer," talk to theology study group, Ecumenical Christian Ministry Center, December 5, 1977.

Panelist, Department of Religious Studies traveling Faculty Program afternoon workshop, "Sexuality: Old Values, New Forms?," Southwestern College, Winfield, KS, November 16, 1980. My topic: "The Family in Contemporary America: A Feminist Perspective."

Humanist discussion leader, "The Communication of Values through Film," KCH series, Grace Church, Ottawa, KS, March 16, 1980.

"Is a Jewish-Christian Dialogue Possible or Desirable?," talk to University Forum, Ecumenical Christian Ministries, May 6, 1981.

"Concentration Camp Behavior and the Problem of Free Will," KU Undergraduate Philosophy Club, November 12, 1981.

"A Religious Autobiography," talk to Lawrence Unitarian Fellowship, February 7, 1982.

"The Re-education of a White Male Protestant American," public lecture and campus appearances, Lyceum Series: Perspectives on a Changing Culture, Augusta College, Augusta, GA, February 25-26, 1982.

"The Formation of Religious Belief," talk to Sunday evening student group, Ecumenical Christian Ministries, April 4, 1982.

"War and Peace in Christian Ethics," four-week adult education series, Plymouth Congregational Church, Lawrence, September 12-October 3, 1982.

"Philosophical Foundations of Modern Revolution," lecture presented as part of KU-KCH humanities seminar, "Educating the Senses," for Shawnee Mission school teachers, June 17-27, 1985.

"Twentieth Century Western Religious Thought" and "Religion and Contemporary Literature," two talks presented to Library Class, First Presbyterian Church, Topeka, June 22 and 29, 1986.

"The Study of Religion in the Public University," talk to Theology for Lunch Forum, University of Nebraska-Lincoln, February 11, 1988.

Presentation on the inclusion of Elie Wiesel's Night in the KU Western Civilization Program, last program of KU Hillel's Elie Wiesel Continuing Discussion Series, November 29, 1988.

"Evolution and Religion," presentation to seminar for high school teachers on Understanding and

Teaching Evolution, KU Museum of Natural History, December 2, 1989.

"Things Fall Apart: What's Happening to the World I Know?" Inaugural lecture, 1993-94 All-College Forum, Saint Mary College, Leavenworth, September 23, 1993.

"Indwelling and Exile: Two Types of Religious and Secular World-Orientations," Patrick Cummins Lecture for 1994, Conception Seminary College, Conception, Missouri, March 17, 1994.

Panelist, "Ethics, Morality, and Contemporary American Fiction," 42nd Annual Conference on Composition and Literature, University of Kansas, October 10, 1994.

(With Sarah Trulove) "Teaching about the Bible in KU's Western Civilization Program" to the Adult Class, First United Methodist Church, July 16, 1995.

"Meet-a-Professor" presentations, Ellsworth and Amini Halls, August 1995, 1996, 1997.

Panelist, "Using Literature in Other Disciplines," 43rd Annual Conference on Composition and Literature, University of Kansas, October 14, 1996.

Humanist scholar-leader, Kansas Humanities Council's "Stories at Work" Seminars for state professional organizations.

Kansas Association of School Boards, Topeka, March 15, 1997 (with Allan Hanson, KU).

Kansas Association of Community Mental Health Centers, Lindsborg, May 22-23, 1997 (with Allan Hanson, KU).

Kansas Association of Certified Public Accountants, Overland Park, June 20, 1997 (with Kim Stanley, McPherson College).

Kansas Association of City/County Management, Salina, February 27, 1998 (with Kim Stanley).

City of Lawrence Management Team, Lawrence, June 3, 1998.

City Managers Conference, Lawrence, April 21, 1999.

Leadership Seminar, Johnson County Community College, Overland Park, July 8-9, 1999 (with Allan Hanson).

"Putting Together a Good Lecture," talks at Center for Teaching Excellence Conference for New GTAS, August 1999, 2000, 2001, 2002, 2003.

"Leslie Stephen, Victorian Agnostic," talk to Lawrence Unitarian Fellowship, September 26, 1999.

Faculty speaker talks on the importance of a liberal education, Kansas Honors Program Banquet, Coffeyville, November 18, 1999 and McPherson, September 13, 2000.

Co-leader (with Pete Casagrande), Hall Center day-long workshop on Thomas Hardy's Tess of the Durbervilles, Wichita, November 20, 1999.

"Putting Together a Good Presentation," talk to Self Fellows "Teaching and Learning" workshop,

January 21, 2000.

John M. Rounds Visiting Professor of Western Civilization, Coffeyville Community College, teaching one honors class per semester in Western Civilization or Comparative Humanities, Fall and Spring, 1997-present.

Moderator, "Century's End" panel on William James, KU, March 31, 2000.

"Theological Responses to Darwin in the 19th Century." Presentation and leading discussion, KU Continuing Education "KU for Lawrence" series on "Science and Religion," April 4, 2000.

Moderator, panel on "The Evolution Controversy in Historical Perspective," Mid-American Conference on History, KU, September 22, 2000.

"What is Christianity?" Presentation and leading discussion, KU Continuing Education's "KU for Lawrence" series on "World Religions," February 20, 2002.

"Reformation and Counter-Reformation," presentation and leading discussion. KU Continuing Education's "KU for Lawrence" Series on "The Western Church: A History of Conflict and Controversy," Oct. 16, 2002.

Panel presentation on "Teaching Large Classes: Strategies and Support," Center for Teaching Excellence, Oct. 11, 2002.

Panel presentation on GTA training, CTE, Oct. 22, 2002.

Panel presentation on "Literature and War," Open Rehearsal of KU Dance Company's production of José Limón's *Missa Brevis*, Lied Center, November 11, 2003.

Panel presentation, "The New East-Central Europe in the European Union: Building the Curriculum," February 2, 2004.

Conference and Colloquia Participation (Other than Professional Society meetings)

Participant, Symposium on Ethics in Business and the Professions, University of Kansas, November 12-13, 1976.

Participant, Western Regional Conference on the Significance of the Holocaust for Western Civilization, San Jose, California, February 13-15, 1977.

Participant, "Holocaust - 35 Years Later" Conference, Wichita State University, Wichita, October 6-7, 1977.

Moderator, Conference on Aging in Rural Mid-America, Bethany College, Lindsborg, June 5-6, 1978.

Participant, Conference on Moral Development and its Failures, The Menninger Foundation, Topeka, October 18-19, 1979.

Participant, Symposium on "Wieman and Meland: Apostles of Creative Naturalism." Park College, Parkville, MO, April 19, 1986.

Training workshop for "Humanities and the Professions" leaders, sponsored by the Kansas Humanities Council, Wichita State University, Wichita, KS, June 7-8, 1996.

Participant, "Teaching the Humanities: A Conference on Inter-disciplinary Education in the Humanities," Rhodes College, Memphis, TN, November 19-21, 1998.

Participant, "Stories at Work: End of Life Care," a facilitator training workshop sponsored by Kansas Humanities Council and the Kansas Life Project, Salina, April 10, 2000.

Director of host program involved in planning and carrying out a symposium on "Teaching About Islam in the Aftermath of September 11," for KU faculty and GTAS, Kansas Union, Sept. 11-13, 2002.

Participant, Hall Center/Philosophy faculty seminar, "Justice, Human Rights, and International Order," Spring 2002.

Participant, Human Rights and Human Diversity Faculty Workshop, University of Nebraska, Lincoln, Aug. 22, 2002.